

**SARAS 6.0**School Affiliation Re-Engineered Automation SystemAPPENDIX -IXMANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)**A : GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SHREE GUGANS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1930333
3	SCHOOL CODE (IF APPLICABLE)	55648
4	COMPLETE ADDRESS WITH PIN CODE*	54/5, SCHOOL ROAD, SELAIYUR, TAMBARAM,, KANCHEEPURAM , TAMILNADU - 600073
5	PRINCIPAL NAME*	ALAMELU P
6	PRINCIPAL QUALIFICATION*	M.A.,B.Ed
7	SCHOOL EMAIL ID*	shreegugans@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	914422794513

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.shreegugans.com/documents/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE*	https://www.shreegugans.com/documents/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.shreegugans.com/documents/

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.shreegugans.com/documents/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.shreegugans.com/documents/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.shreegugans.com/documents/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://www.shreegugans.com/documents/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.shreegugans.com/documents/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://www.shreegugans.com/documents/
2	ANNUAL ACADEMIC CALENDER*	https://www.shreegugans.com/documents/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.shreegugans.com/documents/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://www.shreegugans.com/documents/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.shreegugans.com/documents/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	ALAMELU P
2	TOTAL NO. OF TEACHERS*	28
	PGT*	0
	TGT*	12
	PRT*	6
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	N.NAGARAJAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	P SANGEETH

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	7	7	100	ALL PASSED

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8175
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	1848
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	658
4	INTERNET FACILITY*	

5	NO. OF GIRLS TOILETS*	<input type="text" value="9"/>
6	NO. OF BOYS TOILETS*	<input type="text" value="12"/>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://www.youtube.com/watch?v=akUv46x6j6Y"/>

SAVE DATA