

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE GUGANS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1930333
3	SCHOOL CODE (IF APPLICABLE)	55648
4	COMPLETE ADDRESS WITH PIN CODE	54/5, SCHOOL ROAD, SELAIYUR, TAMBARAM,, KANCHEEPURAM , TAMILNADU - 600073
5	PRINCIPAL NAME	ALAMELU P
6	PRINCIPAL QUALIFICATION	M.A.,B.Ed
7	SCHOOL EMAIL ID	shreegugans@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	914422794513

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.shreegugans.com/documents/affiliationletter

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	www.shreegugans.com/documents/trustdeed
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.shreegugans.com/documents/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.shreegugans.com/documents/recognitioncertificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.shreegugans.com/documents/buildingcertificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.shreegugans.com/documents/firecertificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	www.shreegugans.com/documents/selfcertification
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.shreegugans.com/documents/waterhealthcertificate

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	ANNUAL ACADEMIC CALENDER	www.shreegugans.com/documents/academiccalendar
2	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.shreegugans.com/documents/list_of_smc
3	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.shreegugans.com/documents/list_of_pta
4	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.shreegugans.com/documents/link_of_3yearresult

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ALAMELU P
2	TOTAL NO. OF TEACHERS	25
	PGT	9
	TGT	6
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	N.NAGARAJAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	N.PASUPATHY

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	6	6	100	ALL PASSED

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8182
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 279
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=akUv46x6j6Y